



**LICENSE TO OWN AND POSSESS FIREARMS APPLICATION FORM
(INDIVIDUAL)**



REMINDER: You may renew your LTOPF within six (6) months prior to its expiry date without any effect on the validity of the existing license.

TYPE OF LICENSE: TYPE 1 TYPE 2 TYPE 3 TYPE 4 TYPE 5
 OTHER LICENSE/S: Sports Shooter Antique Firearm Collector Gun Collector

(To be filled out by Applicant completely and legibly)

DATE : / /

PERSONAL INFORMATION

LAST NAME:
 FIRST NAME:
 Middle Name:

E-Mail Address:

Place of Birth:

Date of Birth: / / Gender: M F

Mobile No.: + 6 3

Primary Address:

Unit No./Bldg:
 Street/Brgy:
 City/Municipality:
 Region: Postal Code:

Next of Kin:

Mobile No. + 6 3

Secondary Address:

Unit No./Bldg:
 Street/Brgy:
 City/Municipality:
 Region: Postal Code:

(For other address kindly upload Proof of billing or Proof of Residency on the

Qualification: Businessman/woman Professional Private Employee PNP/AFP/Other LEAs
 Elected Official Gov't Official Gov't Employee Ret. PNP/AFP/Other LEAs
 Reserve AFP Ret. Gov't Official Ret. Gov't Employee Others _____

***CERTIFICATION AND UNDERTAKING**

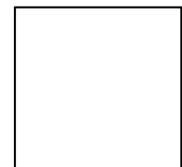
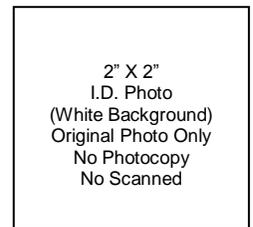
I hereby certify that, pursuant to the provisions of Republic Act 10591 and its RIRR, all statements provided herein are true and correct. Further, I certify that I have not been convicted of any crime involving moral turpitude, nor have I been convicted or am currently an accused in a pending criminal case for a crime that is punishable with a penalty of more than two (2) years. Any misdeclaration/falsity stated in this application shall be a basis for the cancellation of my license and the revocation of the registration/s of my firearm/s and its/their eventual confiscation without prejudice to the filing of criminal and/or civil case against me.

 Signature above printed name

SUBSCRIBED AND SWORN to before me this _____ day of _____ 20____ applicant exhibited to me his/her competent evidence of identity issued by _____, bearing ID No. _____ on _____ 20____.

Doc. No.: _____
 Page No.: _____
 Book No.: _____
 Series of 20 _____

 NOTARY PUBLIC



RIGHT THUMBMARK
 (Roll thumbprint from left to right)